

T O A S T M A S T E R S I N T E R N A T I O N A L[®]

ADVANCED TOASTMASTER AWARD APPLICATION

Complete this form and send to: Education Dept., Toastmasters International, P.O. Box 9052, Mission Viejo, CA 92690, U.S.A., FAX: (949) 858-1207. *Be sure to have your Vice President Education sign the form where indicated.

ATTACH RECORDS OF ASSIGNMENTS FROM MANUALS.

Name _____ Date _____
PLEASE PRINT OR TYPE

Address _____ Club No. _____ District _____
STREET

_____ CITY STATE / PROVINCE POSTAL CODE

Applicants must be members at the time World Headquarters receives the application. Please check award for which you are applying:

- Advanced Toastmaster Bronze (see Section I) Advanced Toastmaster Silver (see Section II)
 Advanced Toastmaster Gold (see Section III)

I. ADVANCED TOASTMASTER BRONZE (ATM-B)

- Received Competent Toastmaster (CTM) award _____ DATE CLUB NO. _____
- Completed two Advanced Communication and Leadership Program manuals
(ATTACH RECORD OF ASSIGNMENTS FROM EACH MANUAL.)

II. ADVANCED TOASTMASTER SILVER (ATM-S)

- Received Advanced Toastmaster Bronze Certificate No. _____ Date _____
(Or received Able Toastmaster Certificate No. _____ Date _____)
- Completed two Advanced Communication and Leadership Program manuals
(ATTACH RECORD OF ASSIGNMENTS FROM EACH MANUAL.
MANUALS MAY NOT BE THOSE COMPLETED FOR PREVIOUS AWARDS.)
- Conducted two programs from The Better Speaker Series and/or The Successful Club Series.
(SUCCESS/COMMUNICATION, SUCCESS/LEADERSHIP, AND YOUTH LEADERSHIP PROGRAMS DO NOT QUALIFY.)

PROGRAM NAME	DATE PRESENTED
1. _____	_____
2. _____	_____

III. ADVANCED TOASTMASTER GOLD (ATM-G)

- Received Advanced Toastmaster Silver Certificate No. _____ Date _____
(Or received Able Toastmaster Bronze Certificate No. _____ Date _____)
- Completed two additional Advanced Communication and Leadership Program manuals
(ATTACH RECORD OF ASSIGNMENTS FROM EACH MANUAL.
MANUALS MAY NOT BE THOSE COMPLETED FOR ANY PREVIOUS AWARDS.)

(continued)

- Coordinated and conducted one Success/Communication, Success/Leadership or Youth Leadership module.

(THE BETTER SPEAKER SERIES AND THE SUCCESSFUL CLUB SERIES DO NOT QUALIFY.)

MODULE NAME

DATE PRESENTED

1. _____

- Coached a new member with his or her first three speeches.

NAME OF NEW MEMBER

YEAR COACHED

SIGNED _____

VICE PRESIDENT EDUCATION

Please send a letter about my award to my employer or supervisor listed below. **(Please type or print neatly. Do not abbreviate title or company name.)**

EMPLOYER'S / SUPERVISOR'S NAME

TITLE

COMPANY

ADDRESS

CITY

STATE / PROVINCE

ZIP



TOASTMASTERS INTERNATIONAL

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