

COMPETENT COMMUNICATOR (CC) AWARD APPLICATION



TO APPLY:

You must be a current member of the club listed below at the time your application is received at World Headquarters to be eligible for the award.

- ▶ Complete all 10 projects in the *Competent Communication* manual.
- ▶ Complete this application and attach the completed Project Completion Record.
- ▶ A current club officer must sign and date the application.
- ▶ Ask a current club officer to submit your application online at www.toastmasters.org/members.
If no current officer has online access, mail **OR** fax (one method only please) the completed form to:

Member Services - Education Awards
Toastmasters International
P.O. Box 9052, Mission Viejo, CA 92690 USA

Fax: 949.858.1207

ATTACH PROJECT COMPLETION RECORD FROM MANUAL

PLEASE PRINT OR TYPE:

Member No. Club Name & No. _____ District _____

Name _____ Date _____
PLEASE PRINT OR TYPE (AS YOU WOULD LIKE IT TO APPEAR ON CERTIFICATE)

Permanent Address Change? Yes No

Address 1 _____

Address 2 _____

City _____ State/Province _____ ZIP/Postal Code _____

Country _____ E-mail Address _____

Phone _____

Complete all requirements before submitting award applications to World Headquarters.

CLUB OFFICER VERIFICATION

The Toastmaster whose name appears above has completed all of the requirements for this award.

SIGNATURE PRINT NAME CLUB OFFICE HELD Date: _____

(Members may not sign their own application even if they are a current club officer.)

Advanced Communication Program Manuals. Check the boxes to indicate your selections.

- | | | |
|--|--|---|
| <input type="checkbox"/> The Entertaining Speaker (226A) | <input type="checkbox"/> Speeches by Management (226F) | <input type="checkbox"/> Storytelling (226K) |
| <input type="checkbox"/> Speaking to Inform (226B) | <input type="checkbox"/> The Professional Speaker (226G) | <input type="checkbox"/> Interpretive Reading (226L) |
| <input type="checkbox"/> Public Relations (226C) | <input type="checkbox"/> Technical Presentations (226H) | <input type="checkbox"/> Interpersonal Communication (226M) |
| <input type="checkbox"/> Facilitating Discussion (226D) | <input type="checkbox"/> Persuasive Speaking (226I) | <input type="checkbox"/> Special Occasion Speeches (226N) |
| <input type="checkbox"/> Specialty Speeches (226E) | <input type="checkbox"/> Communicating on Video (226J) | <input type="checkbox"/> Humorously Speaking (226O) |

If this is your first CC you may select two of the above manuals at no charge. Purchase additional manuals at www.toastmasters.org/shop or call Member Services at 949.858.8255.

PROJECT COMPLETION RECORD

PROJECT NUMBER	SPEECH TITLE	DATE	VP EDUC INITIALS
Project 1			
Project 2			
Project 3			
Project 4			
Project 5			
Project 6			
Project 7			
Project 8			
Project 9			
Project 10			

OPTIONAL: Please send a letter about my award to my employer or supervisor listed below.
 (Type or print neatly and do not abbreviate company name.)

Name of Employer/Supervisor _____

Company Name _____

Address 1 _____

Address 2 _____

City _____ State/Province _____ ZIP/Postal Code _____

Country _____

E-mail: _____